

WEEKLY REMINDERS:

1. Sign up for the next SATs is by November 5th and ACTs is Nov. 6th.
2. Nonfiction Outside Reading #2 due November 23rd (Book Jacket) and artistic visual to accompany (food, sculpture, etc. that relates to book). SEE BOOK TALK REQUIREMENTS--BELOW.

WOTW: hyperbole (n) - an exaggeration or overstatement.

Period 1, 3, 4, 7:

1. Finish the Budget Worksheet in class.
2. Create Doc in Drive folder and enter the Budget Worksheet information.
3. Discuss Checkbook Ledgers.
4. Create a detailed ledger with supplied information.

Period 6:

1. Finish the Budget Worksheet in class.
2. Create Doc in Drive folder and enter the Budget Worksheet information.
3. Discuss Checkbook Ledgers.
4. Create a detailed ledger with supplied information.
5. Get next Inside Reading book - *A Portrait of the Artist As a Young Man*. Assign themes.

Period 8:

1. Discuss Thoreau's *from* Walden excerpts on wiki.
2. Examine paraphrased Drive responses from yesterday.
1. View *Into the Wild*.

JUNIORS: College Fair at Pitt-Titusville is Nov. 12th. All are going unless you opt out by returning the reverse permission slip (Mrs. Schaffner has them).

BOOK TALK REQUIREMENTS (SEE BELOW):

OUTSIDE READING #2

NONFICTION

Due Date: Nov. 23rd (Book Talk)

- ❖ Create a book jacket (that actually fits over your book) which includes:
 - Outside
 - new pictures, drawings, symbols that are about the book's contents
 - title, author, publishing company information
 - favorite passage (on back) w/pic of author and short bio info.
 - front AND back are covered and well-designed (and in color)
 - Inside
 - 2 parts
 - inside front--7-10 facts/summary information about book
 - inside back--3-5 personal evaluations (Likes/Dislikes) about book
- ❖ Book Talk
 - 7 minutes long
 - Artistic visual should accompany your talk--it must show time invested and relate directly to the book (food is acceptable but not required)
 - No more than 1-2 minutes used reading from book.
 - Explain Book Jacket